

**TOWNSHIP OF EAST BRUNSWICK**

**BID PROPOSAL FORM**

Township of East Brunswick  
1 Jean Walling Civic Center  
Middlesex County, New Jersey 08816

Attn: Purchasing

PROPOSAL OF: RARITAN GROUP INC.

ADDRESS: 301 MEADOW RD. EDISON, NJ 08817

BID FOR: **2020 Water & Wastewater Maintenance Materials**

**RECEIVED**

**OCT - 6 2020**

**EAST BRUNSWICK  
MUNICIPAL CLERK**

We, the Undersigned Bidder, acting through our authorized officers and intending to be legally bound, agree that this bid proposal shall constitute an offer by the Undersigned to enter into a Contract and with the Township of East Brunswick to furnish the necessary goods, services, material and/or equipment called for in the Bid. This bid shall be irrevocable for sixty (60) calendar days from the date of opening hereof.

The undersigned agrees to comply with the conditions of employment, wage rates, and hours of labor set forth in the Bid Instructions.

We further declare that we have carefully examined the Instructions to Bidders, Specifications, Drawings, and Bid Documents herein referred to and propose to furnish, deliver, install and/or provide all necessary materials, goods, and/or services specified and in the manner and time prescribed.

- A. Discount Pricing. The manufacturers listed on the bid herein are percentage off the manufacturer's list price. The current 2020 manufacturer's price list must accompany all bids.
- B. Unit Price Per Foot The price shall include delivery based upon the maximum estimated quantity.

<b>Water Materials</b>			
<b>Item</b>	<b>Max. Quantity</b>	<b>ASTM Standard Pipe</b>	<b>Unit Price / Foot</b>
1	250	Ductile Iron, ASTM C104-95, Cement Lined, Class 52, Push Joint, 4"	\$ 21.74 /FT
2	2,000	Ductile Iron, ASTM C104-95, Cement Lined, Class 52, Push Joint, 6"	\$16.71 /FT
3	7,500	Ductile Iron, ASTM C104-95, Cement Lined, Class 52, Push Joint, 8"	\$23.57 /FT
4	250	Ductile Iron, ASTM C104-95, Cement Lined, Class 52, Push Joint, 10"	\$30.89 /FT
5	500	Ductile Iron, ASTM C104-95, Cement Lined, Class 52, Push Joint, 12"	\$38.90 /FT
6	7,500	PVC Pipe, DR18, AWWA C900 Pipe, ASTM F477, Push Joint, 8"	\$11.68 /FT
7	1,000	Copper Tubing, ASTM B88, Type K, 100' Roll, Sizes ¾"	\$ 4.77 /FT
8	1,500	Copper Tubing, ASTM B88, Type K, 100' Roll, Sizes 1"	\$6.32 /FT
9	500	Copper Tubing, ASTM B88, Type K, 60' Roll, Sizes 2"	\$15.69 /FT
<b>Item</b>	<b>Max. Quantity</b>	<b>Manufacturer</b>	<b>% DISCOUNT OFF</b>
<b>Hydrants</b>			
10	50	Mueller Water Products, Hydrants, Section 9	57 %
11	50	Mueller Water Products, Hydrant Parts, Section 9	31 %
12	25	Kennedy Valve Co., Hydrants	NO BID %
13	25	Kennedy Valve Co., Hydrant Parts	NO BID %
14	25	Clow Valve, Hydrant Parts	NO BID %
<b>Valves</b>			
15	150	Mueller Water, Resilient Wedge Gate Valves, Sizes 3"-12", Sec.10 & 12	57 %
<b>Fittings</b>			
16	1,000	Mueller Water Products-Service Fittings, Catalog Sections 6-8	54 %
17	150	Smith-Blair- Repair Clamps	50 %
18	50	Smith-Blair- Couplings	50 %
19	200	Smith-Blair- Tapping Sleeves & Saddles	43 %
20	150	Romac Industries- Repair Clamps	NO BID %
21	50	Romac Industries- Couplings	NO BID %
22	200	Romac Industries- Tapping Sleeves & Saddles	NO BID %
23	75	Krausz Industries- Hymax Couplings	45 %
24	500	EBBA Iron- Restraints, Series 1100, 0919-X Effective Date 08-11-2014	58 %
25	500	EBBA Iron- Restraints, Series 2000PV, 0919-X Effective Date 08-11-2014	58 %
26	100	Tyler Union- Mechanical Joint Fittings, LP-2019D Price List	36 %
<b>Valve Boxes</b>			
27	250	Bingham & Taylor, Catalog #14	P.O.A %
28	250	Trumball Industries	40 %
<b>Monitoring</b>			
29	50	Mueller Echologics	NO BID %
30	50	Service Cost Per Incident:	\$150.00

<b>Wastewater</b>			
<b>Item</b>	<b>Max. Quantity</b>	<b>Manufacturer</b>	<b>% DISCOUNT OFF</b>
31	25	Val-Matic Valve & Manufacturing Corporation, Check Valves	20 %
32	20	Reliant Water Technologies, Wet Well Wizard	NO BID %
33	25	H-Tec, Air Relief Valves	NO BID %
34	20	Pratt- Check Valves	17 %
35	200	Cretex Specialty Products	NO BID %

**EAST BRUNSWICK 2020 WATER & WASTEWATER MATERIALS EXCEPTIONS PAGE**

**DUCTILE IRON PIPE IS QUOTED IN 20.1 LF LENGTHS**

**TYLER UNION QUOTING C153 FITTINGS ONLY**

**BINGHAM & TAYLOR DOES NOT OFFER LIST PRICING**

We agree to execute the Form of Contract included with the Bid Documents within fourteen (14) days after receiving notice of award of the contract from the Township.

Accompanying this proposal is a certified check, cashier's check or bid bond made payable to Township of East Brunswick in the sum of \$20,000, [not less than ten percent (10%) of the amount bid] which the undersigned agrees is to be forfeited as liquidated damages, and not as a penalty, if the contract is awarded to the undersigned and the undersigned fail(s) to execute the contract within the stipulated time. Otherwise, the check or bond will be returned to the undersigned.

Name of Bidder: RARITAN GROUP INC.

Address: 301 MEADOW RD. EDISON, NJ 08817

Phone Number: 732-985-5000 E-Mail: MIRO@RARITANGROUP.COM

\*\*If a corporation, give the State of Incorporation, using the phrase:  
"A corporation organized under the laws of NEW JERSEY."

If a partnership, give names of the partners, using also the phrase:  
"Co-partners trading and doing business under the firm name and style of \_\_\_\_\_."

If an individual using a trade name, give individual name, also using the phrase:  
"An individual doing business under the firm name and style of \_\_\_\_\_."

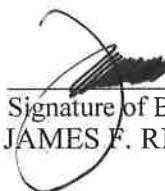
By:   
(Signature of Individual, Partner or Officer of Bidder)

JAMES F. RICHARDSON, PRESIDENT  
Title

STATE OF NEW JERSEY  
: ss

COUNTY OF MIDDLESEX

I, JAMES F. RICHARDSON, being duly sworn, say that the several matters stated in this Proposals are in all respects true, and that no member of the Township Governing Body or employee of the Township are interested in any way in this proposal.

  
Signature of Bidder  
JAMES F. RICHARDSON, PRESIDENT

**TOWNSHIP OF EAST BRUNSWICK**  
**BIDDER'S AUTHORIZATION TO SUBMIT BID**

**RESOLVED** that the following named officer(s) of the Bidder be and is / are hereby authorized and empowered to sign and submit to the Township of East Brunswick the attached bid,


JAMES F. RICHARDSON , Title: PRESIDENT

DAWN M. WHITE , Title: NOTARY

THOMAS M. RICHARDSON , Title: SECRETARY ; and

**BE IT FURTHER RESOLVED** that the said officer(s) is / are authorized to execute the Contract or any other agreement, bond or statement necessary for the fulfillment of obligations incurred by the Township's acceptance of the Bidder's bid.

I hereby certify that this document reflects the action of the Bidder's Board of Directors taken at its meeting of APRIL 1, 2018

  
\_\_\_\_\_  
Secretary

DAWN M. WHITE

[SEAL]

**TOWNSHIP OF EAST BRUNSWICK**  
**AFFIDAVIT OF NON-COLLUSION**

STATE OF NEW JERSEY :

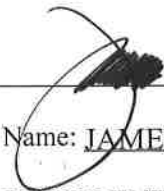
ss

COUNTY OF MIDDLESEX :

I, JAMES F. RICHARDSON, resident of METUCHEN, in the  
County of MIDDLESEX, and the State of NEW JERSEY, of full age,  
being duly sworn according to law, upon my oath, depose and say:

I am PRESIDENT of the Firm of RARITAN GROUP INC., the Bidder making  
the Proposal for the above-named project, and I executed the said Proposal with full authority to do so; that  
said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or  
otherwise taken any action in restraint of free, competitive bidding in connection with the above-named  
project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and  
made with full knowledge that the Township of East Brunswick relies upon the truth of the statements  
contained in said Proposal and in the statements contained in this Affidavit in awarding the Contract for the  
said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure  
such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent  
fee, except bona fide employees or bona fide established commercial or selling agencies maintained by  
Bidder.

  
\_\_\_\_\_  
Print Name: JAMES F. RICHARDSON  
Title: PRESIDENT

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

**This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.**

**Name of Organization:** RARITAN GROUP INC.

**Organization Address:** 301 MEADOW RD. EDISON, NJ 08817

**Part I - Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)                       Limited Liability Company (LLC)
- Partnership             Limited Partnership             Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

**OR**

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

<b>Name of Individual or Business Entity</b>	<b>Home Address (for Individuals) or Business Address</b>
MARY F. RICHARDSON WILLIAM M. RICHARDSON	981 EAST AVENUE MANTOLOKING, NJ 08738
THOMAS M. RICHARDSON	161 NORTH MAIN ST. CRANBURY, NJ 08512
JAMES E. RICHARDSON	5 WEST CEDAR ST. METUCHEN, NJ 08840
WILLIAM M. RICHARDSON, JR.	3 SCHOOLHOUSE LANE LEBANON, NJ 08833

**Part III - DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV - Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the ***Township of East Brunswick*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with ***Township of East Brunswick*** to notify the ***Township of East Brunswick*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***Township of East Brunswick*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	JAMES F. RICHARDSON	Title:	PRESIDENT
Signature:		Date:	10-02-2020



**TOWNSHIP OF EAST BRUNSWICK**

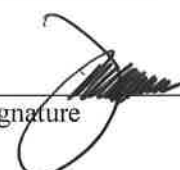
**AGREEMENT TO PROCEED**

The undersigned hereby agrees that, if awarded the contract, he shall commence work and deliver goods or services at the price bid, that he will complete all of the work within the time provided in these documents.

If a corporation, bidder has been authorized to submit its bid by a proper corporate resolution, a copy of which certified to be a true copy by the corporation secretary is attached hereto.

RARITAN GROUP INC.

Name of Bidder

  
Signature

JAMES F. RICHARDSON, PRESIDENT

Print Name & Title

Dated: 10-02-2020

**TOWNSHIP OF EAST BRUNSWICK**

**ACKNOWLEDGMENT OF RECEIPT OF ADDENDA TO BID DOCUMENTS**

As required by N.J.S.A. 40A:11-23.1, the undersigned hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

**THIS FORM MUST BE RETURNED EVEN IF NO ADDENDA HAVE BEEN ISSUED**

Reference Number or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc.)	Date Received
<i>NONE</i>		

Acknowledgment by Bidder:

Title or Description of Bid: 2020 WASTE WATER MATERIALS

Name of Bidder: RARITAN GROUP INC.

Name and Title of Authorized Representative: JAMES F. RICHARDSON, PRESIDENT

Signature: 

Date: 10-02-2020

**TOWNSHIP OF EAST BRUNSWICK**

**LIST OF SUBCONTRACTORS**

In accordance with N.J.S.A. 40A:11-16, the following is a list of subcontractors to whom the Bidder will subcontract the furnishing of work required for the completion of this project.

If no subcontractors will be used, write the word "None" across the page.

<u>Trade</u>	<u>Company</u>	<u>Address</u>
NONE	NONE	NONE

**TOWNSHIP OF EAST BRUNSWICK**

**REQUIRED EVIDENCE OF AFFIRMATIVE ACTION**

If awarded a Contract, the Contractor shall comply with the requirements of P.L. 1975, c. 127 (N.J.A.C. 17:27-1, *et seq.*). Within seven (7) days after receipt of the Notice of Award or receipt of the Contract, whichever is sooner, the Contractor shall present one of the following to the Township:

- a. A photocopy of a valid letter from the U.S. Department of Labor that the contractor has an existing federally approved or sanctioned Affirmative Action Plan (good for one year from the date of the letter), OR
- b. A photocopy of approved Certificate of Employee Information Report, issued in accordance with N.J.A.C. 17:27-4, OR
- c. An Affirmative Action Employee Information Report (Form AA302), provided by the Affirmative Action Office and completed by the Contractor in accordance with N.J.A.C. 17:27-4.


**NO FIRM MAY BE ISSUED A CONTRACT UNLESS IT COMPLIES WITH THE AFFIRMATIVE ACTION REGULATIONS OF P.L. 1975, C.127.**

This questionnaire along with a copy of your Federal Affirmative Action Plan, Certificate of Employee Information Report, or completed AA302 Form must be filed by the successful bidder on or before the date the Contract is executed.

- 1. Our company has a Federal Affirmative Action Plan approval. Yes \_\_\_ No   
If yes, submit a copy of said approval.
- 2. Our company has a New Jersey State Certificate of Employee Information Report Approval. Yes  No \_\_\_  
If yes, submit a copy of the New Jersey State Certificate.
- 3. If you do not have either of the above, check below:

**Please contact the State for an Affirmative Action form for your completion.** (AA302 - Affirmative Action Employee Information Report) This form must be completed and filed by the successful bidder/contractor on or before the date that the Contract is executed.

I certify that the above information is correct to the best of my knowledge.

Bidder Name: RARITAN GROUP INC.  
Signature:   
Print Name: JAMES F. RICHARDSON  
Title: PRESIDENT  
Date: 10-02-2020

Note: A bid must be rejected as non-responsive if a bidder fails to comply with requirements of P.L. 1975, c.127, within the required time frame.

Certification 39661

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

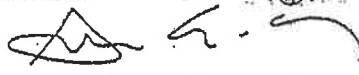
This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-APR-2014 to 15-APR-2021



RARITAN GROUP INC.  
301 MEADOW ROAD  
EDISON

NJ 0881

  
Andrew P. Sidamon-Erlstoff  
State Treasurer



# RARITAN

SINCE 1943

GROUP

P.O. Box 10120, New Brunswick, NJ 08906-0120

Ph: 732-985-5000 Fax: 732-985-5002

[www.RaritanGroup.Com](http://www.RaritanGroup.Com)

April 1, 2018

At a special meeting of the Board of Directors and Stockholders of Raritan Group Inc., the following officers were elected to serve for a period of three (3) years from April 1, 2018 thru March 31, 2021.

James F, Richardson, President


William M Richardson, Chairman and Chief Financial Officer

Thomas M. Richardson, Vice President and Treasurer


William M Richardson Jr., Vice President and Secretary

Miro Gietka, Assistant Treasurer

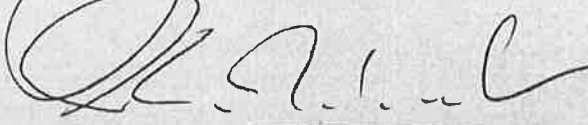
Dawn White, Assistant Secretary




William M. Richardson



James F. Richardson



Thomas M. Richardson



William M Richardson Jr.



RARITAN VALVE  
& AUTOMATION



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

**Taxpayer Name:** RARITAN GROUP INCORPORATED  
**Trade Name:**  
**Address:** 301 MEADOW RD  
EDISON, NJ 08817  
**Certificate Number:** 0063464  
**Effective Date:** April 09, 1963  
**Date of Issuance:** May 29, 2018


**For Office Use Only:**  
20180529131649924

**TOWNSHIP OF EAST BRUNSWICK  
BIDDER'S CHECKLIST**

To be submitted with Bid. **Items marked "N/A" by the Township are inapplicable to this bid.**

- BID PROPOSAL FORM
- BID BOND
- CONSENT OF SURETY
- BIDDER'S AUTHORIZATION TO SUBMIT BID
- AFFIDAVIT OF NON-COLLUSION
- STATEMENT OF OWNERSHIP DISCLOSURE
- AGREEMENT TO PROCEED
- ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA TO BID DOCUMENTS
- N/A  LIST OF SUBCONTRACTORS
- REQUIRED EVIDENCE OF AFFIRMATIVE ACTION
- BUSINESS REGISTRATION CERTIFICATE
- N/A  EQUIPMENT CERTIFICATION

**The undersigned hereby acknowledges the above-listed requirements**

Bidder Name:  RARITAN GROUP INC.   
Signature:     
Print Name:  JAMES E. RICHARDSON   
Title:  PRESIDENT   
Date:  10-02-2020